**God’s Kind of Love Overcomes!**

**(2 Corinthians 1:12–2:17)**

* **Paul writes this Next letter with a** \_\_\_\_\_\_\_\_\_ **conscience…. (1:12-24)**
* **Conscience is that** \_\_\_\_\_\_\_\_\_\_\_\_\_**voice that “knows with” our spirit and approves when we do right, it convicts when we do wrong.**
* Conscience is not the law of God, but it stands as a \_\_\_\_\_\_\_\_\_\_\_\_ to that law.
* *Paul used the word conscience* \_\_\_\_ *in his letters and spoken ministry as given in Acts.*
* In order to live with a clear conscience, we must have what we \_\_\_\_\_, what we \_\_\_\_, and what God’s word says we should be, all in agreement.
* A clear conscience leads you to live in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the return of Jesus Christ. (vs. 13b-14)
* A clear conscience leads you to be serious about the \_\_\_\_\_\_\_\_\_ of God. (vs. 15-18)
* A clear conscience leads you to \_\_\_\_\_\_\_\_\_\_\_Christ. (vs. 19-20)
* We cannot glorify Christ and partake in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at the same time.
* When we deceive, we violate our conscience and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ our character.
* The Corinthians were \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ because Paul and his friends shared Christ with them.
* God will not reveal Himself through \_\_\_\_\_\_\_\_\_\_\_ instruments.
* A clear conscience leads leaves us on good terms with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God. (vs. 21-24).
* The work of the Holy Spirit is God’s guarantee that He is \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and will accomplish all that He has promised.
* The false teachers who snuck into the Corinthian church were guilty of being \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and this had turned the hearts of the people away from Paul, who had sacrificed so much for them. (2 Cor. 11)
* The Holy Spirit enables us to serve others as servants who seek to help others \_\_\_\_\_\_\_\_\_\_\_\_\_ . (1:23-24)
* **Paul writes this letter with a** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **heart… (2:1-11)**
* God’s kind of love puts \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ first. (vs. 1-4)
* Paul could have exercised his authority and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the people to respect and obey him; but he instead ministered with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and \_\_\_\_\_\_\_\_\_\_\_\_\_.
* God’s kind of love always considers the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of others and seeks to put their good ahead of our own rights or authority.
* God’s kind of love seeks to help others \_\_\_\_\_\_\_\_\_\_\_\_\_\_. (vs. 5-6)
* God’s kind of love \_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_. (vs. 7-11)
* Paul urged the church family to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the man who had hurt him.
  + They were to forgive him for his \_\_\_\_\_\_\_\_\_ sake.
  + They should confirm their love to the forgiven brother for the \_\_\_\_\_\_\_\_\_\_\_\_\_ sake. (2 Cor. 2:9-10)
  + They must forgive the offender for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sake. (2 Cor. 2:11).
* **Paul preaches a** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **faith.** (2:12-17)
* Paul was sure that God was \_\_\_\_\_\_\_\_\_\_\_\_\_\_ him. (vs. 14a)
* Paul was sure that God was leading him in \_\_\_\_\_\_\_\_\_\_\_. (vs. 14b)
* Paul was sure that God was using him as He was \_\_\_\_\_\_\_\_\_\_\_\_\_ him. (vs. 15-17)
* Paul is speaking of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; this is the picture of the believers ministry.
* He saw believers as incense, giving the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Jesus through their lives to all who they come in contact with.
* God has \_\_\_\_\_\_\_\_\_\_\_\_ you to be the fragrance of Jesus Christ.

**So What Now?**

* Ask yourself, What evidences of Paul’s compassion and love do you see in your live?
* We must be restorers and forgivers of repentant believers… There is no room for grudges in the kingdom of God.
* Determine today how you can encourage other believers to exercise a conquering faith.
* How are you like incense, giving off the fragrance of Christ?
  + What effect does this have on people?