* The person speaking in tongues is a potential distraction unless there is an interpreter.
* Not everybody who listens really \_\_\_\_\_\_\_\_\_\_, there must be understanding to actually hear. (14:6-25, Matt. 13:23)
* To be edified, the believer must prepare their heart to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ the Word. (vs. 6-11, 1 Thess. 2:12-13)
* Application of proper \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the gifts is given. (vs. 12-25)
* If the believer speaks in a tongue, his spirit (inner person) experiences something, but his mind is not \_\_\_\_\_\_\_\_\_\_\_\_\_\_ as a part of the experience.
* It is not wrong to pray or sing “in the spirit,” but it is better to include the \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ what you are praying or singing.

***What is the believer who feels led to speak in a tongue to do?***

* They must ask God for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the message or an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
	+ The assumption is made that an \_\_\_\_\_\_\_\_\_\_\_\_\_\_ would be present. or that the speaker himself had the gift of interpreting. (1 Cor. 14:27-28)
	+ All were to \_\_\_\_\_\_\_\_\_\_ to the message and \_\_\_\_\_\_\_\_\_\_ to it. (1 Cor. 14:16-20)
	+ There was not an \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the ministry of tongues, this passage is to put it in the right perspective.
* The final application was to the unsaved person joined them during their service. (1 Cor. 14:21-25)
	+ A message in tongues could never bring \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the heart of the lost unless it was interpreted.
	+ The person might leave the service before the interpretation was given, thinking that the whole church was \_\_\_\_\_\_\_\_\_\_\_\_\_\_.
	+ Tongues were not used for \_\_\_\_\_\_\_\_\_\_\_\_\_ the lost.

This wasn’t so at Pentecost nor in the meetings of the early church.

* + It was a sign to all that the Spirit was at \_\_\_\_\_\_\_\_\_ but not the be all end all of the Spirit’s work.
* The final principle Paul taught is \_\_\_\_\_\_\_\_\_\_\_ in the church. (14:26-40)
* Two statements in this section go together:
	+ But everything that is done must \_\_\_\_\_\_\_\_\_\_\_\_\_\_ all of you. (1 Cor. 14:26)
	+ But be sure that everything is done properly and in \_\_\_\_\_\_\_\_\_\_\_. (1 Cor. 14:40).
* The exercise of self-control is one of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ that the Spirit is indeed at work in the meeting.
	+ One of the ministries of the Spirit is to bring \_\_\_\_\_\_\_\_\_\_\_ out of disorder. (Gen. 1)
	+ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ comes from Satan, not from God (James 3:13-18).

***What about the women in the meetings being told not to speak? (1 Cor. 14:34-35)***

* The context of this seems to indicate that some of the women were creating problems by asking questions and possibly generating arguments.

**So What Now?**

How do we apply this instruction to the church today?

* We should seek to exercise the use of all of the gifts of the spirit in the church today.
	+ The work of the Spirit should not be hindered in the body.
* We use the Word of God to test every message that we hear, asking the Spirit to guide us.
	+ Scripture warns us that there are false teachers in the world and we must beware. (2 Peter 2; 1 John 4:1-6)
	+ Even true teachers can make mistakes. (1 Cor. 13:9, 12; James 3:1).

**1 Corinthians 14**

**Using Spiritual Gifts**

* \_\_\_\_\_\_\_\_\_\_\_\_\_\_ or the Building up of the Church is the primary focus of this chapter. (14:1-5, 26B)
* The Corinthians were emphasizing their own personal edification and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ the rest of the church.
* If we are all members of the same body, the way we \_\_\_\_\_\_\_\_\_\_\_\_ the other members must affect us personally. (1 Cor. 12:21)
* The prophetic gift in the New Testament was not just a person who foretold the \_\_\_\_\_\_\_\_\_\_\_\_\_\_, even the Old Testament prophets were used for much more than a warning or exportation about the future.
	+ The prophetic gift is God’s message given through the Holy Spirit and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ a message to the church.
	+ Usually a tongue may be given (but not always) as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_ that God was speaking to the church using a prophetic message.
* Paul explained the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of prophecy over tongues by contrasting the two gifts.
* Prophecy speaks to \_\_\_\_\_\_\_ and tongues to \_\_\_\_\_\_\_. (vs. 1-3)
* Prophecy was best because it \_\_\_\_\_\_\_\_\_\_\_up the church.
* Prophecy edifies the \_\_\_\_\_\_\_\_\_\_\_\_\_\_, tongues edify only the \_\_\_\_\_\_\_\_\_\_\_\_\_\_.(vs. 4-5)