**Increasing Your Joy**(Philippians 1:1-11)

* While Paul was a prisoner in Rome awaiting certain \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and possible \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Paul was rejoicing.
* The secret of his joy was the \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_; he lived for Christ and the gospel.
* Observe the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Paul’s mention of Jesus, which is a proof of his single minded approach to life. (Christ is named eighteen times in Philippians 1, and the gospel is mentioned six times.)
* Paul rejoiced in spite of his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, because his circumstances,
	+ strengthened the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ he had with the truth of the gospel. (Phil. 1:1-11)
	+ was a conduit for the gospel to be \_\_\_\_\_\_\_\_\_\_\_\_. (Phil. 1:12-26)
	+ fortified the young faith if the Philippian church in the face of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (Phil. 1:27-30)
* Being \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of others during difficulty allows for your circumstance to not dictate you joy. (1:3-6)
* Isn’t it remarkable that Paul was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of others and not of himself? As he awaited his trial in Rome, Paul’s mind went back to the believers in Philippi, and every recollection he had brought him joy.
* Salvation includes a threefold work:
	+ the work God does for us–\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;
	+ the work God does in us–\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;
	+ the work God does through us–\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* Fostering a \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ love for other believers during difficulty allows for your circumstance to not dictate you joy. (1:7-8)
* It is possible to think about others without really having them in our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* Paul’s sincere love for his friends was something that could not be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* Love for other believers is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_of true salvation.
	+ Love is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of salvation. (I John 3:14, John 13:34-35)
* Paul willingly \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on their behalf, his captivity was proof of his love.
* He was “… a prisoner of Christ Jesus for the benefit of you Gentiles…” (Eph. 3:1).
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for other believers during difficulty allows for your circumstance to not dictate you joy. (1:9-11)
* Paul found joy in his fond \_\_\_\_\_\_\_\_\_\_\_\_\_of his friends at Philippi.
	+ He was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by his growing love for them.
	+ He also found joy in remembering them when he went before God to \_\_\_\_\_\_\_\_\_ for them all.
* Paul’s prayer was a prayer for \_\_\_\_\_\_\_\_\_\_\_\_\_\_, which was full of love.
* Paul also prayed that they might have mature Christian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, “sincere and without offence.”
	+ He wanted them \_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_. (Phil. 1:11).
	+ He was not interested simply in church \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but in the kind of spiritual fruit that is produced when we are genuinely \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with Christ. (John 15:4-5)
* Far too many Christians try to produce results in their own efforts instead of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Christ and allowing His life to produce fruit in them and through them.
* What is the “fruit” God wants to see from our lives?
	+ He wants the “\_\_\_\_\_\_\_\_\_ of the Spirit”. (Gal. 5:22-23)
	+ Christian character that \_\_\_\_\_\_\_\_\_\_\_\_\_ God.
	+ A passion for bringing lost souls to \_\_\_\_\_\_\_\_\_\_\_. (Rom. 1:13)
	+ A life of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (Rom. 6:22).
* The difference between spiritual fruit and human religious activity is that the fruit brings \_\_\_\_\_\_\_\_\_ to Jesus Christ.

**So What Now?**

* Be mindful of others during difficulty.
* Foster a unique love for other believers during difficulty.
* Pray for other believers during difficulty.
* When we are actively doing these things, we will produce much fruit and much joy!

**Increasing Your Joy**(Philippians 1:1-11)

* While Paul was a prisoner in Rome awaiting certain \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and possible \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Paul was rejoicing.
* The secret of his joy was the \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_; he lived for Christ and the gospel.
* Observe the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Paul’s mention of Jesus, which is a proof of his single minded approach to life. (Christ is named eighteen times in Philippians 1, and the gospel is mentioned six times.)
* Paul rejoiced in spite of his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, because his circumstances,
	+ strengthened the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ he had with the truth of the gospel. (Phil. 1:1-11)
	+ was a conduit for the gospel to be \_\_\_\_\_\_\_\_\_\_\_\_. (Phil. 1:12-26)
	+ fortified the young faith if the Philippian church in the face of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (Phil. 1:27-30)
* Being \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of others during difficulty allows for your circumstance to not dictate you joy. (1:3-6)
* Isn’t it remarkable that Paul was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of others and not of himself? As he awaited his trial in Rome, Paul’s mind went back to the believers in Philippi, and every recollection he had brought him joy.
* Salvation includes a threefold work:
	+ the work God does for us–\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;
	+ the work God does in us–\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;
	+ the work God does through us–\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* Fostering a \_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ love for other believers during difficulty allows for your circumstance to not dictate you joy. (1:7-8)
* It is possible to think about others without really having them in our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* Paul’s sincere love for his friends was something that could not be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* Love for other believers is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_of true salvation.
	+ Love is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of salvation. (I John 3:14, John 13:34-35)
* Paul willingly \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on their behalf, his captivity was proof of his love.
* He was “… a prisoner of Christ Jesus for the benefit of you Gentiles…” (Eph. 3:1).
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for other believers during difficulty allows for your circumstance to not dictate you joy. (1:9-11)
* Paul found joy in his fond \_\_\_\_\_\_\_\_\_\_\_\_\_of his friends at Philippi.
	+ He was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by his growing love for them.
	+ He also found joy in remembering them when he went before God to \_\_\_\_\_\_\_\_\_ for them all.
* Paul’s prayer was a prayer for \_\_\_\_\_\_\_\_\_\_\_\_\_\_, which was full of love.
* Paul also prayed that they might have mature Christian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, “sincere and without offence.”
	+ He wanted them \_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_. (Phil. 1:11).
	+ He was not interested simply in church \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but in the kind of spiritual fruit that is produced when we are genuinely \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with Christ. (John 15:4-5)
* Far too many Christians try to produce results in their own efforts instead of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Christ and allowing His life to produce fruit in them and through them.
* What is the “fruit” God wants to see from our lives?
	+ He wants the “\_\_\_\_\_\_\_\_\_ of the Spirit”. (Gal. 5:22-23)
	+ Christian character that \_\_\_\_\_\_\_\_\_\_\_\_\_ God.
	+ A passion for bringing lost souls to \_\_\_\_\_\_\_\_\_\_\_. (Rom. 1:13)
	+ A life of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (Rom. 6:22).
* The difference between spiritual fruit and human religious activity is that the fruit brings \_\_\_\_\_\_\_\_\_ to Jesus Christ.

**So What Now?**

* Be mindful of others during difficulty.
* Foster a unique love for other believers during difficulty.
* Pray for other believers during difficulty.
* When we are actively doing these things, we will produce much fruit and much joy!