* God having no pleasure does not suggest that the old sacrifices were \_\_\_\_\_\_\_\_\_\_\_\_\_\_, or that sincere worshippers received no benefit from obeying God’s law.
* It means that God had no delight in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ that was only necessary because of sin.
* Their sacrifices we meaningless death if they were not accompanied by the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hearts of the worshippers.
	+ No amount of sacrifices could \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for obedience. (1 Sam. 15:22, Ps. 51:16-17; Isa. 1:11, 19; Jer. 6:19-20; Hos. 6:6)
* Jesus’ better and sufficient sacrifice makes us \_\_\_\_\_\_\_\_\_\_\_\_\_\_! (vs. 10)
* **Jesus was the one offering that made perfect,** \_\_\_\_\_\_\_\_\_\_\_\_\_\_**, those who trusted Him.** (10:11-18)
* When a sinner trusts Jesus, their sins are \_\_\_\_\_\_\_ forgiven, the \_\_\_\_\_\_\_\_\_\_\_\_\_\_is gone, and the matter is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ settled forever.
* **Christ’s sacrifice \_\_\_\_\_\_\_\_\_\_\_\_\_\_ the way to God.** (10:19-39)
* The power of Christ’s death is found in a gracious invitation to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with God. (vs. 19-25)
* We receive power because of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ work of Christ to…
	+ draw \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to a Holy God,
	+ hold tightly to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ we have in Him,
	+ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ one another and be motivated by acts of love,
	+ and gather to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ each other.
* A casual attitude toward the sacrifice of Christ will lead to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ disobedience. (vs. 26-31)
	+ Under the old covenant, there were no sacrifices for \_\_\_\_\_\_\_\_\_\_\_\_\_\_ sins. (Ex. 21:12-14; Num. 15:27-31).
	+ Arrogant sinners who despised Moses’ law and broke it were \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. (Deut. 17:1-7)

*How does an arrogant attitude affect a believer’s relationship with God*?

* When we deliberately sin, it is as though we treat Jesus as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* It \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_the priceless blood that saved us.
* It is an \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the Spirit of God!
* Note that just before this we are told to boldly enter… Why? Because we are humbly \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on the work of Jesus. Not arrogantly \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ He forgive us because we somehow deserve it.
* God does not always take the life of a rebellious believer, but He always deals with them. (Deut. 32:35, Heb. 10:30-31).
* After the warning the writer gives \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . (vs. 32-39)
* The readers had been willing to suffer \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, which had shown they were true followers of Christ.
* The secret of victory was in their \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as they courageously endured.
* To walk by faith means to \_\_\_\_\_\_\_\_\_\_\_\_\_\_God’s Word and live for Jesus, not ourselves.
	+ We lose our lives for His sake, but that’s what saves them! (Matt. 16:25-27)
	+ We can be confident! As we walk by faith, our Great High Priest will guide us and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ us!

**So What Now?**

* The law only hinted at what came in the Jesus. It does not reflect the present reality.
* Jesus died so we can boldly come into the presence of God.
	+ This boldness is accompanied by humility because of our understanding of the incredible sacrifice Jesus made for us sinners.
	+ We run from intentional sin because it makes a mockery of Jesus and of our faith.

**Hebrews 10**

* + - **Christ’s sacrifice takes away mankind’s greatest problem,** \_\_\_\_\_\_\_\_. (10:1-10)
* By nature, we are sinners by \_\_\_\_\_\_\_\_\_\_\_\_\_\_, which points us to the need for a better sacrifice. (vs. 1-4, Romans 3:9-18)
* The law was only “a shadow of good things to come” and not the \_\_\_\_\_\_\_\_\_\_\_\_\_\_itself.
	+ The sacrificial system did two things.
		- It gave a picture of the work Jesus would \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on the cross.
		- It pointed out our need for a \_\_\_\_\_\_\_\_\_\_\_\_\_\_ sacrifice. (Romans 3:20)
* Animal sacrifices could never completely deal with human \_\_\_\_\_\_\_\_\_\_\_\_\_\_.
	+ God did promise forgiveness to believing worshippers, but this was a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ forgiveness and not the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of guilt from people’s hearts. (Lev. 4:20, 26, 31, 35)
* Only God could provide a \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ sacrifice. (vs. 5-9)
* “Look, I have come to do your will” is quoting Psalm 40:6-8. It is clear that Jesus Christ is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the old covenant sacrifices.
* Twice in chapter 10, the writer stated that God “had no \_\_\_\_\_\_\_\_\_\_\_\_\_\_” in the old covenant sacrifices. (Heb. 10:6, 8)